

# AMS Council - February 28, 2024

Alma Mater Society of UBC Vancouver Feb 28, 2024 at 6:00 PM PST to Feb 28, 2024 at 10:00 PM PST Michael Kingsmill Forum + Zoom for Councillors (must be pre-arranged with the President):

https://ubc.zoom.us/j/61361551422?pwd=WDhIblhkNEVEcFlyT1IsMjhBc0tSQT09

Meeting Details: https://ubc.zoom.us/j/61361551422?pwd=WDhIblhkNEVEcFlyT1lsMjhBc0tSQT09

# **Agenda**

I. Call to Order 6:00 PM
II. Territorial Acknowledgement 6:10 PM

III. Approval of the Agenda 6:12 PM

## A. Amendments to the Agenda

"BE IT RESOLVED THAT the agenda be amended to remove President's Business and Remarks, Executive Business and Remarks, Committee Reports, Report from Presidents' Council, Board of Governors and Senate and Ombudsperson Reports, and the Historical Update."

#### IV. Membership and Attendance: Introductions, New Members, Declaration of Vacancies

#### A. New Members

Welcome to:

Ash Dennis - Indigenous Seat Jessica Sangalang - Affiliate Seat

- **B.** Vacancies
- C. Goodbyes

#### V. Speaker's Business and Remarks

6:15 PM

#### VI. Statements from Students-at-Large

For each Student-at-Large statement:

- max. 3 mins for statement
- max. 3 mins for council responses total
- max. 1 min for Student-at-Large closing remarks

#### VII. Approval of Minutes of Council and Committees

6:20 PM

BE IT RESOLVED THAT the following minutes be accepted as presented:

<sup>&</sup>quot;BE IT RESOLVED THAT the agenda be adopted as presented."

AMS Council minutes dated January 10, 2024 AMS Council minutes dated January 24, 2024

#### VIII. Consent Items

### A. Consent Items Requiring a Simple Majority

## B. Consent Items Requiring a Two-Thirds Majority

## 1. Code Changes 2024: Affiliate Representation

#### From the Governance Committee

"BE IT RESOLVED THAT Council adopt the report from the Governance Committee entitled 'Code Changes 2024: Affiliate Representation' and thus amend the Code as recommended."

Note: Requires 2/3rds

# 2. Policy Change 2024: Petition Privacy

#### From the Governance Committee

"BE IT RESOLVED THAT Council adopt the report from the Governance Committee entitled 'Policy Changes 2024: Petition Privacy' and thus update Policy SR5 as recommended."

Note: Requires 2/3rds

## IX. Presentations and Accompanying Motions

#### X. Executive and Committee Motions

#### A. Appointment to the EPA Committee

"BE IT RESOLVED THAT one (1) non-executive Councillor be appointed to the EPA Committee effective immediately and ending at the first meeting in May 2024."

## B. Code Change 2024: Elections and Lobbying Funding Formula

#### From the Executive Committee

"BE IT RESOLVED THAT Council adopt the report from the Executive Committee entitled 'Code Changes 2024: Lobbying Fund and Election Reserve Fund' and thus amend the Code as recommended."

Note: Requires 2/3rds

Additional documents forthcoming.

## **XI. Constituency and Affiliate Motions**

#### XII. Discussions and Consultation

#### A. Referendum Discussion In Camera Session

## XIII. President's Business and Remarks

Presenter: Ben Du

Documents forthcoming.

6:23 PM

Updates - 5 minutes Question period - maximum 3 questions	
XIV. Executive Business and Remarks	
A. VP Academic & University Affairs Presenter: Kamil Kanji Documents uploaded, Feb 26 9:57 am. Updates - 3 minutes Question period - maximum 3 questions	6:30 PM
B. VP Administration Presenter: Ian Caguiat Documents forthcoming. Updates - 3 minutes Question period - maximum 3 questions	6:35 PM
C. VP External Affairs Presenter: Joshua Kim Updates - 3 minutes Question period - maximum 3 questions	6:40 PM
D. VP Finance Presenter: Abhi Mishra Updates - 3 minutes Question period - maximum 3 questions	6:45 PM
E. Managing Director Presenter: Justin Lieu Updates - 3 minutes Question period - maximum 3 questions	6:50 PM
F. Senior Manager Student Services Presenter: Kathleen Simpson Updates - 3 minutes Question period - maximum 3 questions	6:55 PM
XV. Committee Reports (3 minutes each)	
A. Advocacy Committee Presenter: Kamil Kanji	7:00 PM
Updates - 3 minutes Question period - maximum 3 questions	

7:05 PM

B. Agenda Committee

Question period - maximum 3 questions

Updates - 3 minutes

Presenter: Ben Du

C. Finance Committee Presenter: Abhi Mishra	7:10 PM
Updates - 3 minutes Question period - maximum 3 questions	
D. Operations Committee Presenter: lan Caguiat Updates - 3 minutes Question period - maximum 3 questions	7:15 PM
E. Governance Committee Presenter: Ayesha Irfan Updates - 3 minutes Question period - maximum 3 questions	7:20 PM
F. Human Resources Committee Presenter: Salva Sherif Updates - 3 minutes Question period - maximum 3 questions	7:25 PM
G. Student Life Committee Presenter: Karisma Jutla Updates - 3 minutes Question period - maximum 3 questions	7:30 PM
H. Executive Performance and Accountability Committee (EPA) Presenter: Karisma Jutla Updates - 3 minutes Question period - maximum 3 questions	7:35 PM
I. Advisory Board Presenter: Ben Du Updates - 3 minutes Question period - maximum 3 questions	7:40 PM
(I. Report from Presidents' Council senter: Ben Du	7:45 PM
odates - 3 minutes Jestion period - maximum 3 questions	
II. Board of Governors, Senate, & Ombudsperson Written Reports	

# XVII. Board of Governors, Senate, & Ombudsperson Written Reports

# A. Board of Governors

Presenters: Eshana Bhangu, Kareem Hassib

Documents forthcoming.

# B. Senate

Presenter: Mathew Ho

Documents uploaded, Feb 26 9:30 am.

## C. Ombudsperson

Presenter: Alec Lee

XVIII. Historical Update 7:50 PM

Presenter: Sheldon Goldfarb

# XIX. Other Business, Including In Camera Discussions, Notices of Motions and Submissions

- A. EPA In Camera Session
- B. Report on Fees and Funds
- **C. Budget Reforecast**

Documents forthcoming, Monday Feb 26.

## **D. Petitioned Referendum Notice Letters**

Documents uploaded, Feb 26 10:09 am.

# XX. Next Meeting and Adjournment

Next Council meeting time and date: 6:00 pm on March 13, 2024.